



March 2, 2026

6:00 pm Convene Regular Meeting (County Auditorium)

Invocation and Pledge of Allegiance
Approval of Agenda

Item 1 Public Information

- Sampson County Schools Update
- Water Projects Update
- Sampson County Roseboro EMS Update
- Sampson County Ag Day Presentation

Item 2 Consent Agenda

(as Board of Commissioners)

- a. Approve the minutes of the February 2, 2026 meeting
- b. Adopt the Capital Project Ordinance for the Airport project “Rehab Apron Pavement Areas A&B and Taxilane A”
- c. Adopt a Resolution Approving the Lease of County Property to James Dennis Lee and Terry M. Raynor and authorize the County Manager to execute the Lease Agreement and any other necessary documents
- d. Adopt a Resolution Approving the Lease of County Property to Lynn S. Carr and authorize the County Manager to execute the Lease Agreement and any other necessary documents
- e. Approve tax refunds and releases as submitted
- f. Approve budget amendments as submitted

(as Board of Health)

- g. Approve the CPT Code and Fee Update as submitted

Item 3 Action Items

- a. **Public Hearing – Naming of Private Roads**
- b. **Hayne Stretch Road Subdivision Preliminary Plan**
- c. **Lead Service Line Inventory Project Funding**
- d. **Sampson Duplin Regional Hazard Mitigation Plan**

e. Resolution Specifying a Deputy Finance Officer

f. Resolution Designating Fiscal Depository and Fiscal Agent

Item 4 Board Appointments

Item 5 Board Information

Item 6 Public Comment Period

Item 7 County Manager's Comments

Item 8 Commissioners' Comments and Reports

Item 9 Closed Session [N.C.G.S. § 143-318.11(a)(3) – Attorney-Client Privilege]

Adjournment

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1

Meeting Date: March 2, 2025	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input checked="" type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Public Information

DEPARTMENT: Various Departments

PUBLIC HEARING: No

BACKGROUND:

- Sampson County Schools Superintendent Dr. Jamie King will provide a “Good News Update”

- Assistant Public Works Director Ashley Holland will provide an update on current and ongoing water system projects

- Assistant Public Works Director Ashley Holland will provide a status update on Sampson County Roseboro EMS

- NC Cooperative Extension Agent Eileen Coite will present information regarding the upcoming Sampson County Ag Day

RECOMMENDED ACTION OR MOTION:

No action required

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 2

Meeting Date: March 2, 2026	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Consent Agenda

DEPARTMENT: Various Departments

BACKGROUND:

(as Board of Commissioners)

- a. Approve the minutes of February 2, 2025 meeting
- b. Adopt the Capital Project Ordinance for the Airport project “Rehab Apron Pavement Areas A&B and Taxilane A”
- c. Adopt a Resolution Approving the Lease of County Property to James Dennis Lee and Terry M. Raynor and authorize the County Manager to execute the Lease Agreement and any other necessary documents
- d. Adopt a Resolution Approving the Lease of County Property to Lynn S. Carr and authorize the County Manager to execute the Lease Agreement and any other necessary documents
- e. Approve tax refunds and releases as submitted
- f. Approve budget amendments as submitted

(as Board of Health)

- g. Approve the CPT Code and Fee Update as submitted

RECOMMENDED ACTION OR MOTION:

Motion to approve the Consent Agenda as Presented

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, February 2, 2026. Because the State and the County were under a State of Emergency due to winter storms and unsafe travel conditions, the Board met virtually via Microsoft Teams. Proper notice of the virtual environment and broadcast information were duly posted. Members present: Chairman Allen McLamb, Vice Chairman Eric Pope and Commissioners Houston Crumpler III, Thaddeus Godwin, and Lethia Lee.

Chairman McLamb called the meeting to order and acknowledged Vice Chairman Pope who led the Pledge of Allegiance. Commissioner Godwin then provided the invocation.

Approval of Agenda

Upon a motion by Commissioner Crumpler and seconded by Commissioner Godwin, the Board voted unanimously to approve the agenda as published.

Item 1: Public Information

- Daniel Jones, Engineer with NCDOT, provided an update on current and ongoing highway maintenance and construction projects.
- Bill Nunez, Sampson County YMCA Director, gave a brief presentation on the amenities and services offered at the Sampson County YMCA.
- Library Director Kelsey Edwards provided an update on library patronage and programs.
- Emma Ialeggio with Dewberry Engineers provided a recap of water system improvements and funding from 2022-present.

Item 2: Consent Agenda

Upon a motion by Commissioner Crumpler and seconded by Commissioner Lee the Board voted unanimously to approve the Consent Agenda as follows:

- a. Approved the minutes of the January 5, 2025 meeting (Copies filed in Inc. Minute Book _____, Page _____.)
- b. Authorized the County Manager to enter into a grant agreement with the NC Department of Transportation for the Airport
- c. Approved a late disabled veterans property tax exclusion request for Miguel Vigo Silva
- d. Approved tax refunds and releases as submitted
- e. Approved budget amendments as submitted

Item 3: Annual Statutory Activities Related to Tax Collection

Report of Unpaid Taxes Chairman McLamb called upon Tax Administrator Jim Johnson who reported to the Board the total amount of unpaid taxes that are liens on real property pursuant to NCGS § 105-369. According to the general statutes, the Board must set a date to advertise these delinquent taxes at least once between March 1 and June 30 upon receipt of this information. Mr. Johnson recommended an advertisement date of April 8, 2026 with the deadline for payment being 5:00 pm on April 1, 2026. Upon a motion by Commissioner Crumpler and seconded by Vice Chairman Pope the Board voted unanimously to authorize the advertisement of unpaid taxes which are liens on real property as recommended by the Tax Administrator.

Scheduling of 2026 Board of Equalization and Review Dates Mr. Johnson went on to explain that in accordance with NCGS § 105-322, the first meeting of the Board of Equalization and Review shall not be held earlier than the first Monday in April and not later than the first Monday in May. In a year that the County conducts a real property revaluation, the Board shall complete its duties on or before December 1. The meeting dates are required to be published at least three times, with the first publication to be at least ten days prior to the first meeting. Also, the notice shall state the date the Board expects to adjourn. Mr. Johnson proposed Tuesday, April 21, 2026 as the date for the 2026 Board of Equalization and Review Hearings with appointment times from 10:00 am to 6:00 pm. Upon a motion by Commissioner Crumpler and seconded by Vice Chairman Pope the Board voted unanimously to set the dates for the Board of Equalization and Review as proposed.

Item 4: Action Items

Town of Fuquay-Varina Interbasin Transfer Request Chairman McLamb called upon Special Projects Manager Brandon Wiggins who informed the Board that the Town of Fuquay-Varina has submitted a request to the N.C. Environmental Management Commission (EMC) for an Interbasin Transfer (IBT) Certificate to move 6.17 million gallons per day (MGD) of water from the Cape Fear River Basin to the Neuse River Basin. In its Draft Environmental Impact Statement (EIS), the Town has identified a "Preferred Alternative" that does not return treated water to the Cape Fear River, citing a capital cost savings of approximately \$242 million compared to the "Basin Neutral" option (Alternative 2). Staff analysis indicates that the "Preferred Alternative" satisfies the Petitioner's financial goals by externalizing long-term environmental and economic risks onto Sampson County. Mr. Wiggins presented the County's official Position Paper that formally asserts the Petitioner's request is "Unreasonable" under N.C.G.S. § 143-215.22L and moves that the EMC mandate Alternative 2 (Full Return Flow) as a condition of any certificate. Upon a motion by Vice Chairman Pope and seconded by Commissioner Crumpler the Board voted unanimously to adopt the Official Position Paper regarding the Town of Fuquay-Varina's Interbasin Transfer request and authorize the County Manager to submit the document to the N.C. Department of Environmental Quality. Upon a motion by Commissioner Crumpler and seconded by Commissioner Lee the Board voted unanimously to adopt a Resolution Opposing the Proposed Interbasin Transfer of Water from the Cape Fear River Basin to the Neuse River Basin by the Town of Fuquay-Varina and submit the document to the N.C. Department of Environmental Quality.

Solid Waste Ordinance & Fee Schedule Chairman McLamb called upon County Manager Allen Vann who shared that Sampson County needs an updated ordinance that addresses various facets of Solid Waste Management to include but not be limited to: Use of Convenience Sites, Solid Waste Transportation, Solid Waste Disposal and Management, Residential Backyard Composting,

Hazardous and Medical Waste, Waste Spills, Enforcement, Violations and Penalties. Mr. Vann explained that specifically, this updated ordinance and associated policy will help to address the ongoing issue with not having appropriate protocol in place to address Animal Waste Spills, which have become prevalent in our County due to our strong agricultural industry. Upon a motion by Commissioner Crumpler and seconded by Commissioner Lee the Board voted unanimously to approve the updated General Solid Waste Management Ordinance, Sampson County Spill Coordination Policy, and the Associated Fee Schedule. Upon a motion by Vice Chairman Pope and seconded by Commissioner Crumpler the Board voted unanimously to approve the allocation of a \$25,000 line item for spills clean up.

Resolution Opposing the Expansion of Chemours Fayetteville Works Facility Chairman McLamb called upon County Attorney Paul Allen who shared that the Chemours plant at the border of Cumberland and Bladen Counties has released per- and polyfluoroalkyl (PFAS) contaminants into the air and water in central and southeastern North Carolina. Chemours has applied for an air permit to dramatically increase its Fayetteville operations. The proposed expansion could increase PFAS emissions by more than a ton every year. Mr. Allen presented a resolution urging NC DEQ to reject the air permit application and protect North Carolinians from the environmental quality and public health concerns caused by PFAS contamination. Upon a motion by Vice Chairman Pope and seconded by Commissioner Lee the Board voted unanimously to adopt a Resolution Opposing the Expansion of the Chemours Fayetteville Works Facility.

Roseboro Dive Team Contract Chairman McLamb called upon Emergency Services Director Rick Sauer who reviewed a no-cost contract between the county and Roseboro Rescue and EMS for Dive Rescue and Recovery Services. Upon a motion by Vice Chairman Pope and seconded by Commissioner Crumpler the Board voted unanimously to authorize the execution of the contract as presented.

Item 5: Board Appointments

Upon a motion by Commissioner Lee and seconded by Commissioner Crumpler the Board voted unanimously to appoint Dr. Ted Thomas to the Sampson County Health Department Advisory Committee. Upon a motion by Chairman McLamb and seconded by Commissioner Lee the Board voted unanimously to reappoint Cynthia Davis, Cassie Faircloth, Yire Hernandez, Russell Devane, and Daniel Cumbo to the Sampson County Health Department Advisory Committee.

Item 6: Public Comments

Chairman McLamb opened the floor for the reading of public comments. The following were received via email before the meeting deadline of 5:00 pm:

“ Good evening Sampson County Commissioners,

My name is Shirely W. Honeycutt. I have been a rural Sampson County resident my entire life. 66.5 years to be exact. On January 29th, 2025, I also became a resident of the City of Clinton. I purchased a new build on Jefferson St which is in the Colonial Heights subdivision. There are currently 13 homes on Jefferson St. adjacent to the property in question.

The City of Clinton has received a special use request for the proposed construction of a 135 ft 5G cell tower on property adjacent to the rear of these 13 homes. Two different letters were sent by the city to inform these residents. However, out of the 8 residents that I was able to speak to, 3 only

received the first letter in December 2025, which did not specify the proposed construction. One resident only received the second letter, dated January 12, 2026, which stated the Planning and Zoning Committee would meet January 20, 2026 at 6pm to discuss the tower, and the City Council would meet on February 3rd, 2026 at 7pm. She received the letter on January 20th, 2026 at 8pm when she returned from work. Three residents received both letters, and one resident received neither. Only residents adjacent to the property on Jefferson St received any notice at all; no residents on the other side of Jefferson St, Colonial Dr, or the connecting Cleveland St, received any notices.

I have spoken to the Planning and Zoning Committee of the City of Clinton and was informed that this planned tower meets the city's ordinances because it is within one mile of the city limits and need only be within the height of the tower from any adjacent property, with a maximum height of 150 ft. The permits will need to be requested from the Sampson County government.

The residents of Colonial Heights subdivision are extremely concerned about the proposed cell tower in its entirety. There are significant health, safety, agricultural, and property value issues that should be explored before approval. This site is near residential areas, schools, and churches. Any student in Sampson County that is in the Clinton School District who will attend Sampson Middle and Clinton High schools can be impacted by this tower, as well as their parents, teachers, and other school staff. If this proposed tower reaches the permit phase, we request an opportunity to present our research in opposition.

We are not opposed to progress and the accessibility of cell service to everyone in Sampson County; we just do not wish for this progress to come at the expense of the health and safety of Sampson County residents.

Sincerely,
Shirley W. Honeycutt
Cory J. Hall
Susan Brewington”

“Please ask the commissioners to see what the delay is for the speed signs on the flashing lights on Edmond Matthis Rd. at Union Intermediate School. A YELLOW speed sign is a suggestion and hard to enforce. A white speed sign allows the speed limit to be enforced.

Also what is being done at the old Clear Run school intersection, The trailer is still blocking vision in the curve. Does someone or a bus load of students have to die before something is done to improve safety. The school bus drivers are very scared of this intersection.

Thanks for the speed limit signs at Union Elementary. The signs can and are being enforced at a dangerous intersection at school opening and closing time.

Terry Williams
910-850-3436

Union Advisory member”

Item 7: County Manager’s Comments

Chairman McLamb called upon County Manager Allen Vann who updated the Board on weather-related office closings. He also reminded the Board of the upcoming Sampson 360 event and went on to mention potential budget impacts caused by the big beautiful bill.

Item 8: Commissioners’ Comments and Reports

Chairman McLamb opened the floor for commissioners' comments. Vice Chairman Pope voiced his appreciation for the Public Works, Emergency Services, 911 Communications, Sheriff's Office, and Fire Department staff that have stepped up during the recent winter weather events. Commissioner Crumpler echoed his sentiments and also stated that he appreciates the community spirit. He also reminded everyone that the Open House event for the Roseboro Fire Department would be on the next Saturday. Chairman McLamb informed the public that this would be County Attorney Paul Allen's last meeting and wished him well in his new endeavors. Mr. Allen stated that it has been a privilege to work with this board and serve Sampson County. Chairman McLamb also announced that Public Works Director Mark Turlington is planning to retire. Commissioner Lee expressed that she will miss Mr. Turlington and she appreciates all of the work that he has put into the county water system. Finally, Chairman McLamb gave a quick recap of the Elected Officials Roundtable Meeting that was held the previous week. He stated that he appreciates the openness of everyone involved and their willingness to work together for the citizens of Sampson County.

Adjournment

Upon a motion made by Commissioner Crumpler and seconded by Commissioner Lee, the Board voted unanimously to adjourn.

C. Allen McLamb, Chairman

Stephanie P. Fulton, Clerk to the Board



**Board of Commissioners
Agenda Request Form**

Meeting Date:	03/02/26				
Department:	Finance				
Presenter(s):	Melissa Burton				
Title:	Consent Agenda				
Type:	Action ___	Consent <input checked="" type="checkbox"/>	Appointment___	Info Only___	Other ___
Background:	<ul style="list-style-type: none"> a. Adopt the Capital Project Ordinance for the Airport project “Rehab Apron Pavement Ares A&B and Taxilane A. b. Adopt the resolution specifying a Deputy Finance Officer for check-signing and pre-audit and disbursement processes under the Local Government Budget and Fiscal Control Act. c. Adopt the resolution designating fiscal depository and fiscal agent per G.S. 159-31. d. Approve budget amendments as submitted. 				
Recommended Action/Motion:					
Attachments:					

**CAPITAL PROJECT ORDINANCE CONCERNING
AIRPORT CONSTRUCTION
(AIRPORT INFRASTRUCTURE GRANT FUNDS 36267.12.20.1)**

PROJECT ORDINANCE NO. : _____ ADOPTED: _____

BE IT ORDAINED by the Board of Commissioners of Sampson County, North Carolina, that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1.0 The project authorized is Rehab Apron Pavement Areas A&B and Taxilane A.

Section 2.0 The officers of this unit are hereby directed to proceed with the capital project within the budget contained herein.

Section 3.0 The following revenues are available to complete this project:

State Grant	\$195,476
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Section 4.0 The following amounts are appropriated for this project:

Engineering	\$195,746
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Section 5.0 The Finance Officer is hereby directed to maintain within the Capital Projects Fund sufficient records to provide for appropriate accounting.

Section 6.0 Funds that have been advanced, or may be advanced from the General Fund for project costs are intended to be reimbursed from the financing proceeds.

Section 7.0 The Finance Officer is directed to report quarterly on the financial status of the project and on the total proceeds received.

Section 8.0 Copies of this capital project ordinance shall be made available to the Budget Officer and the Finance Officer for direction in carrying out this project.

Adopted this 2nd day of March, 2026.

C. Allen McLamb, Chairman

Stephanie P. Fulton, Clerk to the Board

RESOLUTION OF THE SAMPSON COUNTY BOARD OF COMMISSIONERS

WHEREAS, N.C. Gen. Stat. §§ 153A-176 and 160A-272 authorize counties to enter into leases of one year or less upon resolution of the Board of Commissioners adopted at a regular meeting and further authorize the Board of Commissioners to delegate to the County Manager authority to lease or rent county property for terms of one year or less; and

WHEREAS, James Dennis Lee and Terry M. Raynor (collectively, “Tenant”) have requested that Sampson County lease unto Tenant certain vacant real property located off of Harnett-Dunn Highway, Raleigh Street, Interstate 40, Meadow Lane, Newton Grove Highway, and Fayetteville Street in and outside of Newton Grove, North Carolina, being approximately 97.88 acres and a portion of Sampson County Parcel Nos. 11-1063240-03, 11-1063240-07, 11-0867080-01, 11-0134870-01, 11-0113744-10, 11-1063240-05, 11-1063240-04, 11-1063240-06, 11-0134870-02, and a 0.42 acre Cul-De-Sac Area without assigned Parcel Number; and

WHEREAS, the Sampson County Board of Commissioners is convened in a regular meeting and wishes, subject to the terms and conditions of the Lease Agreement, to lease the above-described real property to Tenant for a term of less than one year for a total rent of \$9,788;

NOW, THEREFORE, BE IT RESOLVED that the Sampson County Board of Commissioners approves the lease of county property described above and authorizes the Sampson County Manager to execute on behalf of Sampson County a Lease Agreement for the above-described real property.

ADOPTED, this the 2nd day of March, 2026.

C. ALLEN MCLAMB, Chairman,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE P. FULTON,
Clerk to the Sampson County Board of Commissioners

RESOLUTION OF THE SAMPSON COUNTY BOARD OF COMMISSIONERS

WHEREAS, N.C. Gen. Stat. §§ 153A-176 and 160A-272 authorize counties to enter into leases of one year or less upon resolution of the Board of Commissioners adopted at a regular meeting and further authorize the Board of Commissioners to delegate to the County Manager authority to lease or rent county property for terms of one year or less; and

WHEREAS, Lynn S. Carr (“Carr”) has requested that Sampson County lease unto Carr certain vacant real property located off of Industrial Drive in Clinton, North Carolina, being approximately 93.0 acres and a portion of Sampson County Parcel Nos. 12-0265560-02 and 12-0192880-05; and

WHEREAS, the Sampson County Board of Commissioners is convened in a regular meeting and wishes, subject to the terms and conditions of the Lease Agreement, to lease the above-described real property to Carr for a term of less than one year for a total rent of \$9,300.00;

NOW, THEREFORE, BE IT RESOLVED that the Sampson County Board of Commissioners approves the lease of county property described above and authorizes the Sampson County Manager to execute on behalf of Sampson County a Lease Agreement for the above-described real property.

ADOPTED, this the 2nd day of March, 2026.

C. ALLEN McLAMB, Chairman,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE P. FULTON,
Clerk to the Sampson County Board of Commissioners



**Board of Commissioners
Agenda Request Form**

Meeting Date:	MARCH 2, 2026				
Department:	TAX ADMINISTRATION				
Presenter(s):	JIM JOHNSON				
Title:	TAX ADMINISTRATOR				
Type:	Action ___	Consent _X_	Appointment___	Info Only___	Other ___
Background:	TAX REFUNDS AND RELEASES FOR MARCH 2, 2026.				
Recommended Action/Motion:	RECOMMEND APPROVAL				
Attachments:	YES				

TAX REFUNDS AND RELEASES
AGENDA DATE: MARCH 2, 2026

REFUND/RELEASE	REFUND NUMBER	TAXPAYER	TAXPAYER ADDRESS	REFUND/RELEASE AMOUNT	JUSTIFICATION	CHECK NUMBER
REFUND	11074	BRYON KREISTOPHER JACKSON	5144 PLAIN VIEW HWY, DUNN, NC 28334	\$130.26	2023 GMC, VEHICLE SOLD TAG TURNED IN, VS5281	
REFUND	11082	PRISCILLA ANN WASHINGTON	137 SMILING LN, CLINTON, NC 28328	\$108.00	2020 DODGE, VEHICLE TURNED IN TAG TURNED IN, KBJ1435	
REFUND	11075	JONATHAN BULLARD	1469 CARRY BRIDGE RD, AUTRYVILLE, NC 28318	\$702.00	BUSINESS PERSONAL PROPERTY LISTED IN ERROR	
REFUND	11068	MADYSON BRYANNE SESSOMS	612 HARMONY CHURCH RD, CLINTON, NC 28328	\$106.77	2021 FORD, VEHICLE SOLD TAG TURNED IN, KKC2475	
REFUND	11080	CARL GLENN HALES	2540 BUTLER ISLAND RD, ROSEBORO, NC 28382	\$125.06	2020 FORDVEHICLE TURNED IN TAG TURNED IN, VCD7909	
REFUND	11069	JEFFREY DEAN LENNON	403 W. ELIZABETH ST APT C, CLINTON, NC 28328	\$107.08	2021 TOYOTA, VEHICLE TOTALLED TAG TURNED IN, JFE5911	
REFUND	11060	LONZIE FAIRCLOTH	1243 FIVE BRIDGE RD, CLINTON, NC 28328	\$405.00	LATE DISABLED VETERAN APPLICATION APPROVED BY BOC	
REFUND	11070	JOSHUA CARR FREE BREWINGTON	908 JASPER ST, CLINTON, NC 28328	\$396.47	2022 DODGE, VEHICLE SOLD TAG TURNED IN, RDJ2265	
REFUND	11073	SARAH GENELL JOHNSON	1485 DUSTY LN, LONGS, SC 29568	\$199.21	2023 CHEV, VEHICLE REGISTERED IN SC, TCT8270	
REFUND	11066	EUGENE WEST JR	10078 FAISON HWY, CLINTON, NC 28328	\$321.50	HOUSE BURNED IN 2021, FIRE REPORT SUBMITTED	
REFUND	11072	BILLIE LYNN POOLE JR	2384 LAUREL LAKE RD, SALEMBOURG, NC 28385	\$158.69	2021 JEEP, VEHICLE SOLD TAG TURNED IN, KKS4039	
RELEASE		DANILO APOLO PAPA JR	1435 OLD MINTZ HWY, ROSEBORO, NC 28382	\$486.72	1993 HONDA, MILITARY EXEMPTION, STATE OF RESIDENCE IL, JDMLEGND	
RELEASE		ADAM TYLER MOREAU	307 LAUREL LAKE RD, SALEMBOURG, NC 28385	\$138.92	2021 DODGE, MILITARY EXEMPTION, STATE OF RESIDENCE MI, REP5556	

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Melissa Burton

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for 2025-2026

1. It is requested that the budget for the Emergency Management Dept.

be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11243300-526200	Dept Supplies	940.00	
11243300-526201	Dept Supplies - Eqpt	1,060.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034330-408406	Other Grants	2,000.00	

2. Reason(s) for the above request is/are as follows:

To budget 2025 LEPC grant funds - laptop and sound equipment

Melissa Burton

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Melissa Burton

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

A/Manager

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Melissa Burton

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for 2025-2026

1. It is requested that the budget for Debt Service

be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11891110-571000	Debt Payment	76,620.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11039999-409900	Appropriated Fund Balance	76,620.00	

2. Reason(s) for the above request is/are as follows:

To appropriate additional funds for final payment to Motorola for county-wide radios (Sheriff & Communication

Melissa Burton

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Melissa Burton

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Allen Van

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Melissa Burton

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for 2025-2026

1. It is requested that the budget for the Airport Capital Project be amended as follows:

be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
40981440-519500	Engineering	195,476.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
40038144-404000	State grant	195,476.00	

2. Reason(s) for the above request is/are as follows:

To budget funds for airport rehabilitation project "Rehab Apron Pavement Areas A&B and Taxilane A."

Melissa Burton

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Melissa Burton

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Alan Van

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Kelsey Edwards

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2025-2026

1. It is requested that the budget for the Library Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11761100-526200	Dept Supplies	\$2,000	
11761100-544200	Cultural Programming	\$4,000	
11761100-526201	Dept Supplies-Equipment	\$4,000	
11761100-549600	Recurring Subscriptions	\$3,000	
11761100-549100	Dues and Subscriptions	\$1,000	
11761100-523200	AV Dept Supplies	\$1,500	
11761100-556100	Capital Outlay Books	\$1,743	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11036110-403624	State Base Grant	\$17,243	

2. Reason(s) for the above request is/are as follows:

Additional State Aid received beyond expected amount. Please see memo from State Library.

Kelsey B. Edwards 2/11/26
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Melissa Burt
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Alvin Van
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

1/27/2026

FROM: SAMPSON COUNTY HEALTH DEPARTMENT
TO: Sampson County Board of Commissioners
VIA: County Manager & Finance Officer
SUBJECT: Budget Amendment for fiscal year 2025-2026

Date

1. It is requested that the budget for the BCCCP Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551560-519300	MEDICAL SERVICES	4,875.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535156-404000	ADDITIONAL STATE FUNDING	4,875.00	

2. Reason(s) for the above request is/are as follows:

TO ALLOCATE ADDITIONAL FUNDS RECEIVED FROM STATE

Wade Fobair
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Melissa Butler
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Alan Van
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

1/21/2026

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2025-2026

1. It is requested that the budget for the WIC Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551670-526200	DEPARTMENTAL SUPPLIES	500.00	
12551670-529700	LAB SUPPLIES	795.00	
12551670-531100	TRAVEL	700.00	
12551670-543000	RENTAL EQUIPMENT	700.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535167-404000	STATE ASSISTANCE	2,695.00	

2. Reason(s) for the above request is/are as follows:

ALLOCATION OF NEW STATE REVENUE

Wanda Gibson
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Melissa Burton
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Alexandra
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

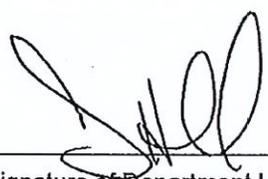
FROM: Melissa Burton, Finance Officer
 TO: Sampson County Board of Commissioners
 VIA: County Manager & Finance Officer
 SUBJECT: Budget Amendment for 2025-2026

1. It is requested that the budget for Aging Dept. Senior Services mbs be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02558680-526200	Dept. Supplies	3,550.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02035868-408900	Misc Revenue	3,550.00	

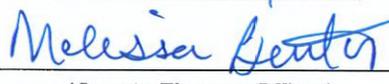
2. Reason(s) for the above request is/are as follows:
 To budget senior health fair funds for dept supplies.



 (Signature of Department Head)

ENDORSEMENT

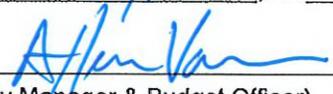
1. Forwarded, recommending approval/disapproval.

 2/16, 2026


 (County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

 2/16, 2026


 (County Manager & Budget Officer)

 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

February 9, 2026

FROM: DANA HALL, Director of Senior Services & Recreation

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 25-26

1. It is requested that the budget for the Senior Services Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
82558750-524100	BUILDING MATERIALS	\$ 97,300.00	
82558750-529901	SOFT COST	\$ 26,000.00	
82558750-544000	CONTRACT SERVICES	\$ 41,700.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
82035875-403605	URP NCHF	\$ 165,000.00	

2. Reason(s) for the above request is/are as follows:
Budget for the Urgent Repair 2026 jobs.

Dana Hall

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Melissa Butler

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026

Adam

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

February 13, 2026

FROM: Dana Hall, Director of Recreation & Senior Services

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2025-2026

1. It is requested that the budget for the Senior Services Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02558670-525000	UNITED WAY	\$ 7,500.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02035867-403602	UNITED WAY	\$ 7,500.00	

2. Reason(s) for the above request is/are as follows:
To budget United Way 2026 funds.

Dana Hall
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/16, 2026
Melissa Gutor
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

Date of approval/disapproval by B.O.C.

2/16, 2026
Alex Van
(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

February 17, 2026

FROM: Dana Hall, Director of Senior Services & Recreation

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2025-2026

1. It is requested that the budget for the Senior Services Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02558680-544000	CONTRACTED SERVICES	\$ 30,450.00	
02558680-526200	DEPARTMENT SUPPLIES	\$ 1,010.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02035868-408900	MISC REVENUE	\$ 31,460.00	

2. Reason(s) for the above request is/are as follows:

To budget funds for Georgetown, SC senior trip in April and health fair funds for supplies for Garland Senior Center.

Dana Hall

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

2/20, 2026

Melissa Butler

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20__

Date of approval/disapproval by B.O.C.

(County Manager & Budget Officer)



**Board of Commissioners
Agenda Request Form**

Meeting Date:	3/02/2026				
Department:	Health				
Presenter(s):	Wanda Robinson				
Title:	CPT / Fee update				
Type:	Action ___	Consent X	Appointment___	Info Only___	Other ___
Background:	Updated CPT Codes and Fees				
Recommended Action/Motion:	Approval of new CPT code and increased fee.				
Attachments:	CPT and Fee update.				

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(a)

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

SUBJECT: Public Hearing – Naming of Private Roads

DEPARTMENT: GIS

PUBLIC HEARING: Yes

CONTACT PERSON(S): Stephanie Fulton, Clerk to the Board

ATTACHMENTS: Memo

BACKGROUND:

The 911 Addressing Committee members have reviewed road name suggestions for PVT 1332-2432 and recommend that it be named Evelene Way. A public hearing has been advertised to receive public comments on the proposed road name.

RECOMMENDED ACTION OR MOTION:

Name the road as recommended

MEMORANDUM:

TO: Ms. Stephanie Fulton, Clerk to the Board

FROM: Jessie Matthews, GIS Coordinator
Joshua Bloodsworth, GIS Technician

DATE: February 04, 2026

SUBJECT: Private Road Name/Public Hearing Request

The 911 Addressing Committee members have reviewed road name suggestions for the following pending private road. The Committee's recommendation has been listed below:

PVT 1332-2432

Evelene Way

This is being forwarded for your review and if you concur, please place this on the Board's agenda for consideration at a public hearing.

Please review and advise.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(b)

Meeting Date: March 2, 2026	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Hayne Stretch Road Subdivision Preliminary Plan

DEPARTMENT: Planning & Zoning

CONTACT PERSON(S): Michelle Lance, Senior Planner

ATTACHMENTS: Memo, Staff Report, Preliminary Site Plan, Subdivision Application

BACKGROUND:

At its February meeting, the Sampson County Planning Board reviewed the preliminary plan and discussed its conformity with applicable regulations. The Planning Board requests that the preliminary plan be reviewed and considered for conditional approval.

Project Summary

- Applicant: David Hales
- Landowner: Henley and Betty Hales
- Parcel ID: 08006132001
- Location: Hayne Stretch Rd., Little Coharie Township
- Zoning: Residential Agricultural (RA)
- Proposal: The project site is 40.87 acres w/ 31.41 acres being developed into 19 single-family residential lots, 7.32 acres will be open common space to be maintained by the HOA.
- Utilities: Private wells and private septic
- Infrastructure: Proposed two internal roads designed with 50-foot public right of way, both which terminate in cul-de-sacs
- Environmental Considerations: Approximately 9 acres of the parent tract is located within a regulated floodplain
- Planning Context: Property is located within the Rural Residential / Agricultural designation of the Sampson County Future Land Use Map
- Previous Action: Sketch plan approved by the Planning Board on September 9, 2025

In a unanimous vote (4–0), the Planning Board moved to recommend conditional approval of the preliminary plan, contingent upon the final plat meeting the requirements of Sections 504–506 of the Subdivision Regulations. The Planning Board finds that the proposed preliminary plan complies with the Sampson County Subdivision Regulations and is consistent with the Rural Residential / Agricultural designation in the Sampson County Land Use Plan.

RECOMMENDED ACTION OR MOTION:

Motion to approve the approve the Preliminary Plan for Everwood Subdivision as submitted



SAMPSON COUNTY

N O R T H C A R O L I N A

Agenda Request Form

Meeting Date:

Department(s):

Presenter(s):

Title:

Type:

Action

Consent

Board Appointment

Information Only

Other

Background: (maximum of 1500 characters)

Check box if additional page has been submitted:

Recommendation/Action Requested: (maximum of 500 characters)

Attachments:

Clerk to the Board:

Approved by the Board:

Yes:

No:

Deferred:

N/A:

MEMORANDUM

To: Allen Vann, County Manager

From: Michelle Lance, Senior Planner

Date: 2 / 12 / 2026

Re: Hayne Stretch Road Subdivision- Preliminary Plan Review

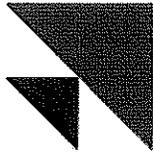
Sampson County Planning respectfully requests consideration of the preliminary plan for the proposed Hayne Stretch Road Subdivision. At its February meeting, the Sampson County Planning Board reviewed the preliminary plan and discussed its conformity with applicable regulations. The Planning Board requests that the preliminary plan be reviewed and considered for conditional approval.

Project Summary

- **Applicant:** David Hales
- **Landowner:** Henley and Betty Hales
- **Parcel ID:** 08006132001
- **Location:** Hayne Stretch Rd., Little Coharie Township
- **Zoning:** Residential Agricultural (RA)
- **Proposal:** The project site is 40.87 acres w/ 31.41 acres being developed into 19 single-family residential lots, 7.32 acres will be open common space to be maintained by the HOA.
- **Utilities:** Private wells and private septic
- **Infrastructure:** Proposed two internal roads designed with 50-foot public right of way, both which terminate in cul-de-sacs
- **Environmental Considerations:** Approximately 9 acres of the parent tract is located within a regulated floodplain
- **Planning Context:** Property is located within the Rural Residential / Agricultural designation of the Sampson County Future Land Use Map
- **Previous Action:** Sketch plan approved by the Planning Board on September 9, 2025

In a unanimous vote (4–0), the Planning Board moved to recommend conditional approval of the preliminary plan, contingent upon the final plat meeting the requirements of Sections 504–506 of the Subdivision Regulations. The Planning Board finds that the proposed preliminary plan complies with the Sampson County Subdivision Regulations and is consistent with the Rural Residential / Agricultural designation in the Sampson County Land Use Plan.

Please let me know if additional information or documentation is needed.



SAMPSON COUNTY

PLANNING & INSPECTIONS



Planning: (910) 631-1039
Inspections: (910) 592-0146



Planning: planning@sampsoncountync.gov
Inspections: inspections@sampsoncountync.gov



Address: 335 County Complex Rd, Bldg D Clinton, NC 28328
Hours of Operation: Monday - Friday, 8am - 5pm

Submit Application and Plat to: planning@sampsoncountync.gov

MAJOR SUBDIVISION APPLICATION

REVIEW FEES:

SKETCH PLAN: \$300

PRELIMINARY PLAT: \$400 + \$10/lot

FINAL PLAT: \$100 + \$10/lot

APPLICATION TYPE

PLEASE SELECT ONE OF THE FOLLOWING:

SKETCH PLAN

PRELIMINARY PLAT

FINAL PLAT

SUBDIVISION INFORMATION

SUBDIVISION NAME: Hayne Stretch Road Subdivision

SITE ADDRESS/LOCATION: Hayne Stretch Road

PIN(S): 08006132001

ZONING DISTRICT: RA DEED BOOK/PAGE NUMBER: 2118 / 840

Original plan was for 21 lots due to site conditions this has been reduced to 19.

EXISTING LOTS: 0 # RESULTING LOTS: ~~21~~ 19 TOTAL ACREAGE: 40.87 AC

SMALLEST LOT SIZE: 30,262 SQ FT AVERAGE LOT SIZE: 46,609 SQ FT

PROPOSED DEVELOPMENT TYPE (SELECT ONE):

SINGLE-FAMILY DETACHED TOWNHOME/MULTIFAMILY COMMERCIAL

PROPOSED WATER SERVICE (SELECT ONE): PUBLIC WATER PRIVATE WELLS

PUBLIC/PRIVATE STREETS (SELECT ONE): PUBLIC STREETS PRIVATE STREETS

APPLICANT INFORMATION

APPLICANT NAME: David Hales

BUSINESS NAME (IF APPLICABLE): _____

CONTACT PERSON: David Hales

MAILING ADDRESS: P.O. Box 1233 Fayetteville, NC 28302

PHONE NUMBER: 910-476-5343 EMAIL ADDRESS: davidhales@aiins.us

PROPERTY OWNER INFORMATION

If the applicant is not the property owner, attach a complete owner's consent form giving express authorization of the proposed subdivision.

PROPERTY OWNER NAME: Henly S. Hales; Betty L. Hales

MAILING ADDRESS: 3868 Butler Island Bridge Rd, Roseboro, NC 28382

PHONE NUMBER: 910-476-5343

EMAIL ADDRESS: davidhales@aiins.us

DEVELOPER INFORMATION

BUSINESS NAME (IF APPLICABLE): _____

CONTACT PERSON: David Hales

MAILING ADDRESS: P.O. Box 1233 Fayetteville, NC 28302

PHONE NUMBER: 910-476-5343 EMAIL ADDRESS: davidhales@aiins.us

SURVEYOR/ENGINEER INFORMATION

BUSINESS NAME (IF APPLICABLE): Marsh Engineering Services, PLLC

CONTACT PERSON: Timothy Nifong, PE

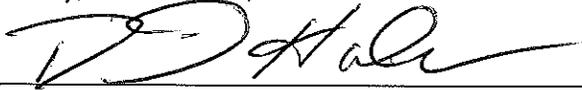
MAILING ADDRESS: 5624 Toby Place Road, Stedman, NC 28391

PHONE NUMBER: 252-814-0175 EMAIL ADDRESS: timnifong@mes-pllc.com

APPLICANT SIGNATURE

David Hales

I/We, _____, do hereby make application and petition to Sampson County to approve the subject Major Subdivision. I hereby certify that I have full legal right to request such action and that the statements or information submitted with this application are accurate. By signing this application, I am acknowledging that I am responsible for obtaining the proper permits from Sampson County Building Inspections; Sampson County Environmental Health; North Carolina Department of Transportation; North Carolina Department of Environmental Quality; and any other state or federal agency as applicable. I understand this application, related material and all attachments become official records of the Planning Department of Sampson County, North Carolina, and will not be returned.



9-22-25

APPLICANT SIGNATURE

DATE



SAMPSON COUNTY

PLANNING & INSPECTIONS

CASE #: 1250611
MEETING DATE: March 2, 2026
PIN #: 08006132001
APPLICANT: David Hales
OWNER: Henly S. Hales; Betty L. Hales
LOCATION: Hayne Stretch Road

REQUEST: The applicant is requesting approval of a preliminary plan for a major subdivision to subdivide 40.87 acres into 19 single-family residential lots.

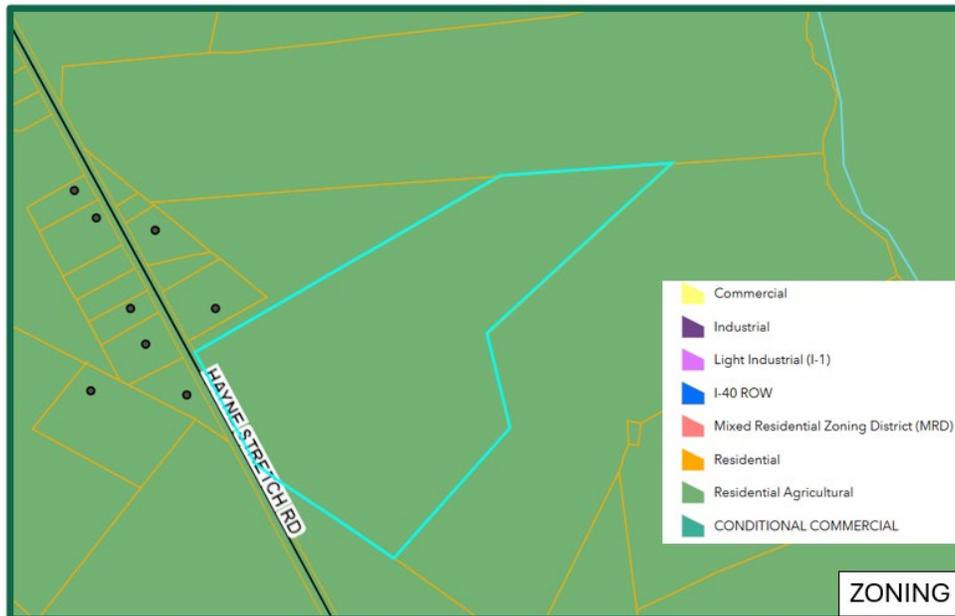


SITE DATA



Acreage: 40.87 acres
 Existing Use: Vacant/wooded
 Proposed Use: Residential
 Current Zoning: RA
 Site Features: Wetlands
 Utilities: Private Wells
 Private Septic
 Flood: Flood zone X, AE

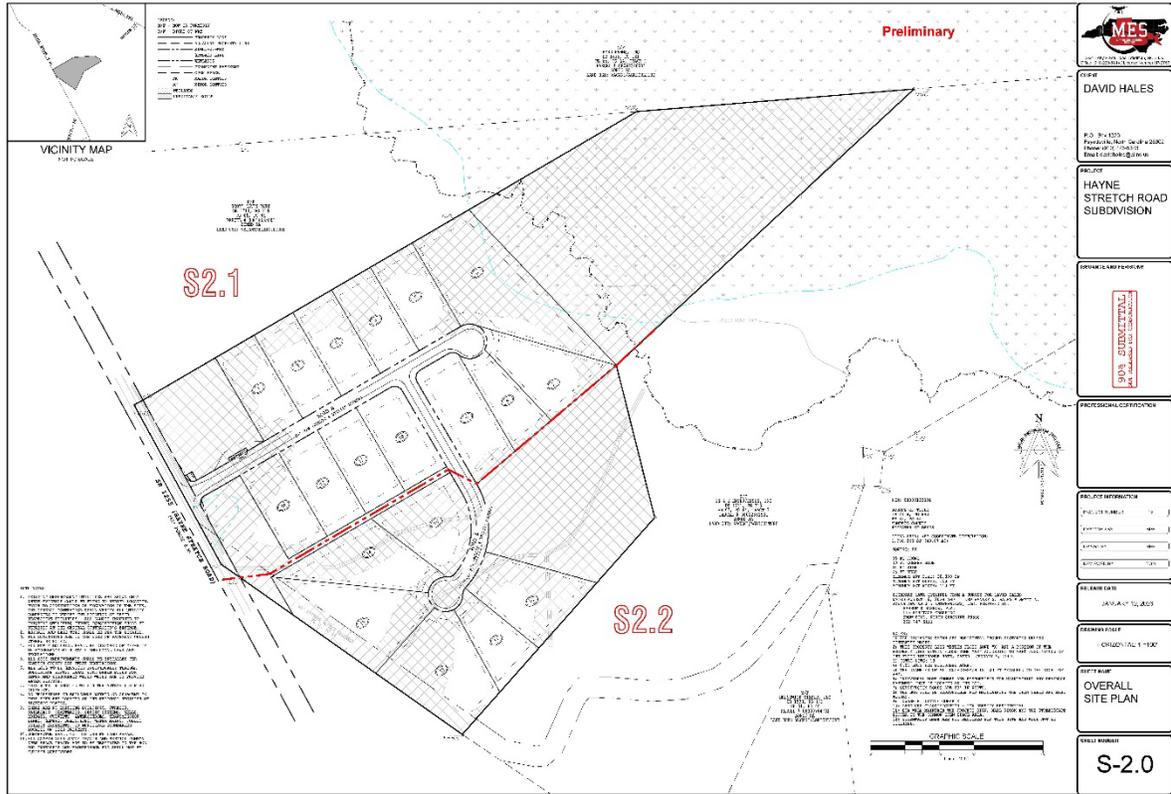
ZONING



Surrounding Property Data

DIRECTION	ZONING	EXISTING USE
North	Residential-Agricultural (RA)	Vacant/wooded; Residential
South	Residential-Agricultural (RA)	Vacant/wooded
East	Residential-Agricultural (RA)	Vacant/wooded
West	Residential-Agricultural (RA)	Vacant/wooded; Residential

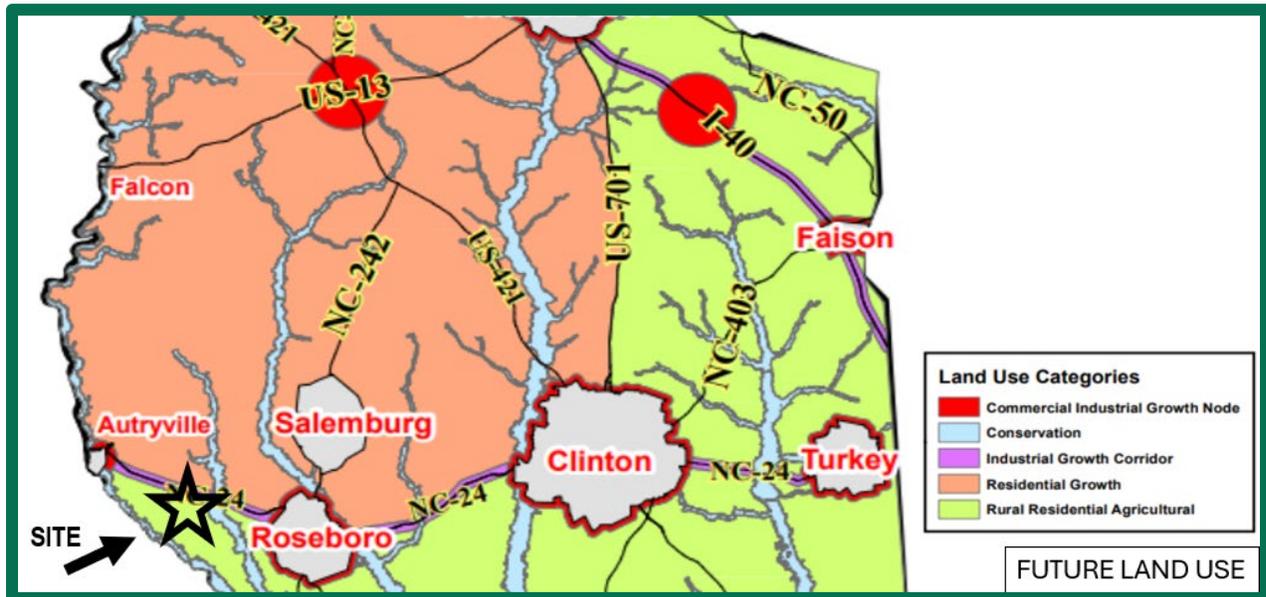
PROPOSED DEVELOPMENT



USE: Single-family Residential
UNITS: 19 Units
PROJECT NAME: Hayne Stretch Road Subdivision
ACCESS: Hayne Stretch Road
LOT SIZE: 46,609 square feet (average); 30,262 square feet (smallest)

The proposed development is a 19-lot single-family residential subdivision off Hayne Stretch Road. The subdivision's access will be provided off Hayne Stretch Road. The proposal includes **7.32 acres of common open space**. The average lot size is 46,609 square feet or 1.07 acres. The smallest lot proposed is 30,262 square feet or .69 acres, meeting the minimum lot size of 30,000 square feet. The lots will be served by private wells and private individual septic systems. No stormwater BMP facilities are proposed.

LAND USE PLAN CONSISTENCY



The proposed preliminary plan is consistent with the Sampson County Land Use Plan.

The Future Land Use Map (FLUM) places this property in an area designated as “Rural Residential/Agricultural.” The Rural Residential/Agricultural district is intended to preserve the agricultural areas of Sampson County and provide a place for low-density residential development that does not detract from the rural nature of the County.

The proposed use of this development is consistent with the County’s vision for the Rural Residential/Agricultural district, as low-density residential is deemed an appropriate use for this area.

Relevant goals and objectives detailed in the Sampson County Land Use Plan:

Objective 1-2: Minimize conflicts between incompatible land uses by preserving large tracts of prime agricultural land from early development.

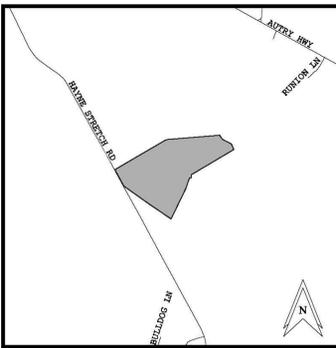
Implementation Strategy 1: Discourage incompatible non-farm development from intruding into prime agricultural areas.

Objective 1-3: Provide for a variety of housing types, densities, and price ranges.

Implementation Strategy 1: Accommodate the development and appropriate placement of a variety of housing types, including single-family homes, manufactured homes, modular homes, and apartments.

RECOMMENDATION

The Sampson County Planning Board and staff recommend approval of the preliminary plan for Hayne Stretch Road Subdivision based on the plan's compliance with the Sampson County Zoning and Subdivision Ordinances. The proposal is also consistent with the Sampson County Land Use Plan. The development will provide single-family homes in an area of the county where the Land Use Plan deems low-density residential an appropriate land use. The proposal is consistent with the Land Use Plan's goals and objectives, as well. The proposed development is located near other compatible residential uses and will provide single-family homes, lending itself to Objective 1-2 and Objective 1-3.



- LEGEND:**
 N/F - NOW OR FORMERLY
 R/W - RIGHT OF WAY
- PROPERTY LINE
 - - - ADJACENT PROPERTY LINE
 - - - RIGHT-OF-WAY
 - - - SETBACK LINE
 - - - WETLANDS
 - - - PERMANENT EASEMENT
 - - - OPEN SPACE
 - - - 210 MAJOR CONTOUR
 - - - 207 MINOR CONTOUR
 - ▨ WETLANDS
 - ▨ UNSUITABLE SOILS

VICINITY MAP
NOT TO SCALE

N/F
 SCOTT DAVIS BYRD
 DB 1711, PG 119
 PB 65, PG 64
 PARCEL # 08016685801
 ZONED RA
 LAND USE: VACANT/AGRICULTURE

N/F
 BYRD FARMS, INC
 DB 1635, PG 131
 PB 65, PG 64, TRACT 1
 PARCEL # 08062516004
 ZONED RA
 LAND USE: VACANT/AGRICULTURE

N/F
 ES & J ENTERPRISES, INC
 DB 1711, PG 716
 PB 65, PG 64, TRACT 3
 PARCEL # 0802861901
 ZONED RA
 LAND USE: VACANT/AGRICULTURE

N/F
 BRUNSWICK TIMBER, LLC
 DB 1523, PG 143
 MB 31, PG 46
 PARCEL # 08009764701
 ZONED RA
 LAND USE: VACANT/AGRICULTURE

S2.1

S2.2

Preliminary



CLIENT
DAVID HALES

P.O. Box 1233
 Fayetteville, North Carolina 28302
 Phone: (910) 476-5343
 Email: davidhales@aains.us

PROJECT
HAYNE STRETCH ROAD SUBDIVISION

ISSUANCE AND REVISIONS

90% SUBMITTAL
NOT RELEASED FOR CONSTRUCTION

PROFESSIONAL CERTIFICATION

PROJECT INFORMATION

PROJECT NUMBER	15
DESIGNED BY	BPB
DRAWN BY	BPB
REVIEWED BY	TGN

RELEASE DATE
 JANUARY 12, 2026

DRAWING SCALE
 HORIZONTAL: 1"=100'

SHEET NAME
OVERALL SITE PLAN

SHEET NUMBER
S-2.0

- SITE NOTES**
- EXISTING UNDERGROUND UTILITIES ARE SHOWN ONLY WHERE EVIDENCE COULD BE FOUND TO VERIFY LOCATION. PRIOR TO CONSTRUCTION OR EXCAVATION OF THE SITE, THE GENERAL CONTRACTOR SHALL VERIFY ALL UTILITY COMPANIES TO VERIFY THE LOCATION OF THEIR RESPECTIVE UTILITIES. ALL DAMAGE INCURRED TO EXISTING UTILITIES DURING CONSTRUCTION SHALL BE REPAIRED AT THE GENERAL CONTRACTOR'S EXPENSE.
 - ASPHALT AND BASE TYPE SHALL BE PER THE DETAILS.
 - ALL DIMENSIONS ARE TO THE EDGE OF PAYMENT UNLESS OTHERWISE NOTED.
 - ALL WASTE MATERIAL SHALL BE DISPOSED OF OFF-SITE IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS.
 - ALL SITE IMPROVEMENTS SHALL BE INSTALLED PER SAMPSON COUNTY AND STATE REGULATIONS.
 - ALL LOTS TO BE SERVICED INDIVIDUALLY THROUGH SUBSURFACE SEPTIC TANKS WITH DRAIN FIELDS FOR SEWER AND SUBSURFACE WATER WELLS ARE TO PROVIDE WATER SERVICE.
 - THIS SITE IS LOCATED WITHIN THE AUTRYVILLE FIRE DISTRICT.
 - NO PROPERTIES OR BUILDINGS WITHIN OR ADJACENT TO THIS SITE ARE LOCATED ON THE NATIONAL REGISTER OF HISTORIC PLACES.
 - THERE ARE NO EXISTING BUILDINGS, STREETS, RAILROADS, CEMETERIES, SEPTIC SYSTEMS, WELLS, BRIDGES, CULVERTS, WATERCOURSES, TRANSMISSION LINES, SEWERS, DRAINAGES, WATER MAINS, PUBLIC UTILITY EASEMENTS, OR MUNICIPAL BOUNDARIES LOCATED ON THIS PROPERTY.
 - CONTRACTOR SHALL NOT DISTURB WETLAND AREAS.
 - ALL COMMON OPEN SPACE TRACTS AND SERVICE COMMON OPEN SPACE TRACTS ARE TO BE DEDICATED TO THE HOA FOR OWNERSHIP AND MAINTENANCE AND SHALL NOT BE FURTHER SUBDIVIDED.

PIN: 08006132001

SOURCE OF TITLE
 DB 2118, PG 840
 PB 65, PG 64
 SAMPSON COUNTY
 REGISTER OF DEEDS

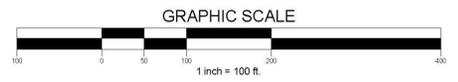
TOTAL AREA: (BY COORDINATE COMPUTATION)
 1,780,266 SF (40.87 AC)

ZONING: RA

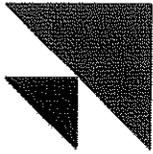
35 FT FRONT
 20 FT CORNER SIDE
 10 FT SIDE
 25 FT REAR
 MINIMUM LOT SIZE: 30,000 SF
 MINIMUM LOT DEPTH: 150 FT
 MINIMUM LOT WIDTH: 110 FT

BOUNDARY DATA OBTAINED FROM A SURVEY FOR DAVID HALES DATED AUGUST 16, 2024 AND TITLED BENELEY S. HALES & BETTY L. HALES AND ES J ENTERPRISES, INC. PREPARED BY: BARRON & BARRON, P.A. 115 HERITAGE CROSSING SNOW HILL, NORTH CAROLINA 28580 252-747-5111

- NOTES:**
- ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - THIS PROPERTY LIES WITHIN FLOOD ZONE "X" AND A PORTION OF THE PROPERTY LIES WITHIN FLOOD ZONE "AE" ACCORDING TO MAP# 37201424000 OF THE FLOOD INSURANCE RATE, DATED JANUARY 3, 2007.
 - TOTAL LOTS: 19
 - 0.51 LOTS PER DISTURBED ACRE.
 - THE DIAMETER OF ALL CUL-DE-SACS IS 100 FT MEASURED TO THE RIGHT OF WAY.
 - INDIVIDUAL HOME OWNERS ARE RESPONSIBLE FOR MAINTAINING ANY DRAINAGE EASEMENT THAT IS LOCATED ON THE LOT.
 - SUBDIVISION ROADS ARE 20' IN WIDTH.
 - THE HOA WILL BE RESPONSIBLE FOR MAINTAINING THE OPEN SPACE AND MAIL KIOSKS.
 - TOWNSHIP: LITTLE COHARIE
 - LAND USE CLASSIFICATION - LOW DENSITY RESIDENTIAL
 - HOA WILL MAINTAIN THE PROJECT SIGN, MAIL KIOSK AND THE STREETScape BUFFER IN THE COMMON OPEN SPACE AREA.
 - STORMWATER BMPs ARE NOT REQUIRED FOR THIS SITE AND WILL NOT BE UTILIZED.



C:\Users\mehers\OneDrive\Documents\mes\2024\Hayne Stretch Road\Project\DWG\15-OverallSitePlan.dwg 1/12/2025 14:28 PM



SAMPSON COUNTY

PLANNING & INSPECTIONS

Planning: (910) 631-1039
Inspections: (910) 592-0146

Planning: planning@sampsoncountync.gov
Inspections: inspections@sampsoncountync.gov

Address: 335 County Complex Rd, Bldg D Clinton, NC 28328
Hours of Operation: Monday – Friday, 8am – 5pm

OWNER'S CONSENT FORM

Consent is required from the property owner(s) if an agent will act on their behalf. A separate form is required from each owner. Consent is valid for one year from date of notary, unless otherwise specified. All fields must be completed.

PROJECT NAME: Hayne Stretch Road Subdivision

SITE ADDRESS/LOCATION: Hayne Stretch Road - Autryville, NC

PIN(S): 08006132001 DEED BOOK/PAGE: 2118 / 840

APPLICANT/AGENT NAME: David Hales

OWNER AUTHORIZATION

I hereby give CONSENT to the above referenced agent/applicant to act on my behalf, to submit applications and all required materials and documents, and to attend and represent me at all meetings and public hearings pertaining to the following processes (please specify applications—major subdivision, zoning permit, sign permit, rezoning, Special Use Permit, etc.):

Major subdivision

Furthermore, I hereby give consent to the party designated above to agree to all terms and conditions which may arise as part of the approval of this application. I hereby certify that I have authority to execute this consent form as/on behalf of the property owner. I understand that any false, inaccurate or incomplete information provided by me or my agent will result in the denial, revocation or administrative withdrawal of this application, request, approval or permits. I further agree to all terms and conditions which may be imposed as part of the approval of this application. If the property owner is a North Carolina LLC, the individual signing this form must be listed as a company official on the North Carolina Secretary of State's website. Additional verification may be required.

Henley S. Hales

3868 Butler Island Bridge Road

Owner's Name (please print)

Owner's Address

Roseboro, NC 28382

Owner's Signature

City, State, Zip

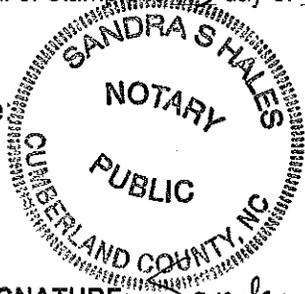
NORTH CAROLINA

COUNTY OF Cumberland

I, a Notary Public of the County and State aforesaid, do hereby certify that Henley S Hales (the "Signatory") personally came before me this day and acknowledged the due execution of the foregoing Affidavit.

Witness my hand and official seal or stamp this 15 day of January, 2021

Affix notary seal or stamp here



NOTARY PUBLIC OFFICIAL SIGNATURE: Sandra S Hales

PRINTED OR TYPED NAME: Sandra S Hales

MY COMMISSION EXPIRES: 2-2-27

SAMPSON COUNTY PLANNING BOARD

D*R*A*F*T

Regular Meeting – February 9th, 2026
County Auditorium, 435 Rowan Road, Clinton, North Carolina

Call to Order

The Sampson County Planning Board, also sitting as the Board of Adjustment, convened for its regular meeting at 6:00 p.m. on Monday, February 9th, 2026, in the County Auditorium, 435 Rowan Road, Clinton, North Carolina.

Members Present:

Chairman Jason Tyndall, Vice Chair Gail Gainey, Randy Simmons, Jason Smith

Absent- Tate Naylor

Staff Present:

Planner Deborah Jacobs, Senior Planner Michelle Lance

Chairman Jason Tyndall called the meeting to order, led the Pledge of Allegiance, and Randy Simmons gave the invocation.

Approval of Agenda and Minutes

Upon a motion by Randy Simmons, seconded by Gail Gainey, the Board unanimously approved the agenda as presented.

Minutes of November 10th, 2025, regular meeting were presented for approval. Upon a motion by Jason Smith, seconded by Randy Simmons, the Board unanimously approved the minutes as presented.

New Business

Preliminary Plan Review- Case #1250611; Hayne Stretch Road Subdivision

Applicant: David Hales

Landowner: Henley and Betty Hales

Parcel ID #: 08006132001

The applicant is requesting approval of a major subdivision preliminary plan to subdivide 40.87 acres into 19 single family residential lots.

Staff Report

Mrs. Lance presented the preliminary plan for the **Hayne Stretch Road Subdivision** and reported the following:

- The applicant, David Hales, proposes to subdivide approximately 40.87 acres located on Hayne Stretch Road in the Little Coharie Township into 19 single-family residential lots.
- The property (Parcel ID #08006132001) is zoned Residential Agricultural (RA), and its current use is vacant/wooded.
- The parcel is situated within the Rural Residential/Agricultural designation of the Sampson County Land Use Map.
- The subdivision will be served by private wells and private individual septic systems.
- A 50-foot public right-of-way is proposed, with two internal roads terminating in cul-de-sacs.
- Approximately 9 acres of the property are located within a regulated floodplain, and 404 wetlands have been identified on the site.
- The Planning Board previously approved the sketch plan for this subdivision on September 9, 2025.

Staff Recommendation

Staff recommended conditional approval of the Hayne Stretch Road Subdivision preliminary plan, contingent upon the final plat meeting all requirements of Sections 504–506 of the Sampson County Subdivision Regulations.

Board Discussion

Chairman Jason Tyndall called for questions from the Board and opened the floor for discussion regarding the preliminary plan for the Hayne Stretch Road Subdivision.

Chairman Tyndall asked staff why the recommendation for approval was conditional. Mrs. Lance explained that the condition ensures the subdivision satisfies all major subdivision requirements at the time of final plat approval. Some of those requirements, which are not required at the preliminary stage, include:

- NCDOT approval
- NCDEQ approval
- Septic system approvals
- U.S. Army Corps of Engineers approval, if Section 404 wetlands are disturbed

Jason Smith asked whether permits from the Army Corps of Engineers and NCDEQ would be required from an environmental standpoint. Mrs. Lance responded that if Section 404 wetlands are disturbed, a permit from the U.S. Army Corps of Engineers would be required. She also noted that erosion control and stormwater permit from NCDEQ are required for any project disturbing more than one acre.

Gail Gainey asked whether all lots had septic approval. Mrs. Lance stated that septic approval is a final plat requirement under Sections 504 and 505 of the Subdivision Regulations and is included as a condition of the preliminary approval recommendation. She further explained that final plats must identify:

- The type of septic system
- The permitting authority
- The corresponding lot number for individual septic systems
- Individual off-site systems and repair areas
- Any engineered option systems, if applicable

Chairman Tyndall called for additional comments. Hearing none, he requested a motion regarding the preliminary plan submittal for the Hayne Stretch Road Subdivision.

Board Action

- **Motion:** Jason Smith moved to recommend **conditional approval** of the Hayne Stretch Road Subdivision preliminary plan to the Sampson County Board of Commissioners, contingent upon the final plat meeting all requirements of **Sections 504–506** of the Sampson County Subdivision Regulations and based on the plan’s demonstrated compliance with those regulations.
 - **Second:** Gail Gainey
 - **Vote:** Unanimous approval
-

Adjournment

There being no further business, the meeting was adjourned at 6:19 p.m.

Respectfully submitted,

Jason Tyndall, Chairman

Michelle Lance, Secretary

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(c)

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

SUBJECT: Lead Service Line Inventory Project Funding

DEPARTMENT: Public Works

CONTACT PERSON(S): Emma Ialeggio, Dewberry Engineers

ATTACHMENTS: Resolution

BACKGROUND:

This resolution is brought before the board to approve the funding offer for the Lead Service Line inventory project. This inventory was completed and submitted to NCDEQ on 10/01/24.

Sampson County has completed its Lead Service Line Inventory in compliance with EPA LCRR requirements and NCDEQ PWS Section guidance. The County's construction history and system-wide AMR field verification provide a high level of confidence that all service lines are non-lead. The submitted inventory accurately reflects existing system conditions and will be maintained and updated as required by regulation.

RECOMMENDED ACTION OR MOTION:

Motion to adopt a Resolution Accepting the DWSRF-LSLR loan offer in the amount of \$80,000

RESOLUTION BY GOVERNING BODY OF APPLICANT

WHEREAS, the Bipartisan Infrastructure Law (BIL) of 2021 and North Carolina General Statute (NCGS) 159G have authorized the making of loans to aid eligible, drinking-water system owners in financing the cost of inventorying and replacing lead service lines; and

WHEREAS, the North Carolina Department of Environmental Quality has offered a Drinking Water State Revolving Fund – Lead Service Line Replacement (DWSRF-LSLR) loan in the amount of \$80,000 to conduct a Lead Service Line Inventory, hereafter referred to as the “Project”; and

WHEREAS, Sampson County intends to conduct said Project in accordance with a scope of work that was approved by the North Carolina Division of Water Infrastructure.

NOW, THEREFORE, BE IT RESOLVED BY THE SAMPSON COUNTY BOARD OF COMMISSIONERS OF SAMPSON COUNTY:

That Sampson County does hereby accept the DWSRF-LSLR loan offer in the amount of \$80,000; and

That Sampson County does hereby give assurance to the North Carolina Department of Environmental Quality that they will adhere to all applicable items specified in the standard “Conditions” and “Assurances” of the Department’s funding offer, awarded in the form of the BIL-DWSRF-LSLR Fund - Repayable Loan and the BIL-DWSRF-LSLR Fund - Principal Forgiveness; and

That Allen Vann, Sampson County Manager, and successors so titled, is hereby authorized and directed to furnish such information, as the appropriate State agency may request, in connection with such application or the Project; to make the Assurances as contained above; and to execute such other documents as may be required in connection with the application; and

That Sampson County has complied substantially or will comply substantially with all Federal, State and local laws, rules, regulations, and ordinances applicable to the Project, and to Federal and State grants and loans pertaining thereto.

ADOPTED, this the 2nd day of March, 2026.

Allen McLamb, Chair,
Sampson County Board of Commissioners

ATTEST:

Clerk to the Sampson County Board of Commissioners

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(d)

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

SUBJECT: Sampson Duplin Regional Hazard Mitigation Plan

DEPARTMENT: Emergency Services

CONTACT PERSON(S): Rick Sauer, Emergency Services Director

ATTACHMENTS: Resolution

BACKGROUND:

The Sampson Duplin Regional Hazard Mitigation Plan is completed every five years as required by the Disaster Mitigation Act of 2000 as contained in 44 CFR 201.6. The current plan that was adopted effective April 23, 2021, expires in April 2026.

The process to develop the proposed plan started in July 2025. All municipalities in both counties participated in the review and update, and the public was given the opportunity to provide input.

The adoption of this plan is a requirement to be eligible for mitigation grant programs.

The Hazard Mitigation Plan document is being provided as a OneDrive link due to it being 707 pages in length.

RECOMMENDED ACTION OR MOTION:

Motion to adopt a Resolution Adopting the Sampson Duplin Regional Hazard Mitigation Plan



**Board of Commissioners
Agenda Request Form**

Meeting Date:	March 2, 2026				
Department:	Emergency Services				
Presenter(s):					
Title:	Adoption of Sampson Duplin Regional Hazard Mitigation Plan				
Type:	Action ___	Consent ___	Appointment___	Info Only___	Other ___
Background:	<p>The Sampson Duplin Regional Hazard Mitigation Plan is completed every five years as required by the Disaster Mitigation Act of 2000 as contained in 44 CFR 201.6. The current plan that was adopted effective April 23, 2021, expires in April 2026.</p> <p>The process to develop the proposed plan started in July 2025. All municipalities in both counties participated in the review and update, and the public was given the opportunity to provide input.</p> <p>The adoption of this plan is a requirement to be eligible for mitigation grant programs.</p>				
Recommended Action/Motion:	Recommendation is for the Board of Commissioner to adopt the resolution for the Sampson Duplin Regional Hazard Mitigation Plan.				
Attachments:	Sampson Duplin Regional Hazard Mitigation Plan (707 pages)				

**RESOLUTION
ADOPTING SAMPSON DUPLIN REGIONAL
HAZARD MITIGATION PLAN**

WHEREAS, the citizens and property within the County of Sampson are subject to the effects of natural hazards that pose threats to lives and cause damage to property, and with the knowledge and experience that certain areas of the county are particularly vulnerable to drought, extreme heat, hailstorm, hurricane and tropical storm, lightning, thunderstorm wind/high wind, tornado, winter storm and freeze, flood, hazardous material incident, and wildfire; and

WHEREAS, the County of Sampson desires to seek ways to mitigate the impact of identified hazard risks; and

WHEREAS, the Legislature of the State of North Carolina has in Article 5, Section 160D-501 of Chapter 160D of the North Carolina General Statutes, delegated to local governmental units the responsibility to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Legislature of the State of North Carolina has enacted General Statute Section 166A-19.41 (*State emergency assistance funds*) which provides that for a state of emergency declared pursuant to G.S. 166A-19.20(a) after the deadline established by the Federal Emergency Management Agency, the eligible entity shall have a hazard mitigation plan approved pursuant to the Stafford Act; and

WHEREAS, Section 322 of the Federal Disaster Mitigation Act of 2000, as amended, states that local governments must develop an All-Hazards Mitigation Plan in order to be eligible to receive future Hazard Mitigation Grant Program Funds and other disaster-related assistance funding and that said Plan must be updated and adopted within a five-year cycle; and

WHEREAS, the (local government) has performed a comprehensive review and evaluation of each section of the previously approved Hazard Mitigation Plan and has updated the said plan as required under regulations and at 44 CFR Part 201 and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management, and that the plans have been updated in accordance with federal laws including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; the National Dam Safety Program Act, as amended; as required under regulations at 44 CFR Part 201, and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management; and

WHEREAS, it is the intent of the Board of Commissioners of Sampson County to fulfill this obligation in order that the County will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County;

NOW, THEREFORE, be it resolved that the Board of Commissioners of Sampson County hereby:

1. Adopts the Sampson Duplin Regional Hazard Mitigation Plan.
2. Vests Sampson County Emergency Management with the responsibility, authority, and the means to:
 - (a) Inform all concerned parties of this action.
 - (b) Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map and identify floodplain areas, and cooperate with neighboring communities with respect to management of adjoining floodplain areas in order to prevent exacerbation of existing hazard impacts.
3. Appoints Sampson County Emergency Management to assure that the Hazard Mitigation Plan is reviewed annually and every five years as specified in the Plan to assure that the Plan is in compliance with all State and Federal regulations and that any needed revisions or amendments to the Plan are developed and presented to the Sampson County Board of Commissioners for consideration.
4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Hazard Mitigation Plan.

Adopted this the 2nd day of March, 2026.

C. Allen McLamb, Chairman
Sampson County Board of Commissioners

Attest:

Stephanie P. Fulton, Clerk
Sampson County Board of Commissioners

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(e)

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

SUBJECT: Resolution Specifying a Deputy Finance Officer

DEPARTMENT: Finance

CONTACT PERSON(S): Melissa Burton, Finance Officer

ATTACHMENTS: Resolution

BACKGROUND:

This resolution specifies a Deputy Finance Officer for check-signing and pre-audit and disbursement processes under the Local Government Budget and Fiscal Control Act.

RECOMMENDED ACTION OR MOTION:

Motion to adopt the resolution as presented

**RESOLUTION DESIGNATING DEPUTY FINANCE OFFICER AND AUTHORIZING
SIGNATORIES ON DISBURSEMENTS**

WHEREAS, G.S. 159-25(b) requires that all checks or drafts on an official depository be signed by the finance officer or a properly designated deputy finance officer and countersigned by another official designated by the governing board; and

WHEREAS, G.S. 159-28 requires that no obligation be incurred and no disbursement made except in accordance with the Local Government Budget and Fiscal Control Act, and further requires that obligations be *preaudited* and disbursements certified by the finance officer or a duly appointed deputy finance officer; and

WHEREAS, the Board of Commissioners for Sampson County finds it necessary and appropriate to appoint deputy finance officer(s) for the limited purpose of signing disbursements and executing the certifications required by law, and to designate officials authorized to provide the required second signature on disbursements.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for Sampson County that:

1. **Deputy Finance Officer.** The following individuals are hereby appointed as Deputy Finance Officers of Sampson County for the limited purpose of signing checks or drafts on official depositories in place of the Finance Officer, and for executing the preaudit and disbursement certifications required by G.S. 159-28:
 - Dinorah Lopez-Henriquez, Deputy Finance Officer
2. **Authorized Secondary Signatories.** In accordance with G.S. 159-25(b), the following officials are designated to countersign checks and drafts together with the Finance Officer or a duly appointed Deputy Finance Officer:
 - C. Allen McLamb, Chairman, Sampson County Board of Commissioners
3. **Effective Period.** This resolution shall remain in effect until superseded by subsequent resolution of this Board.

Adopted this 2nd day of March, 2026.

ATTEST:

C. Allen McLamb, Chairman
Board of Commissioners

Stephanie P. Fulton, Clerk to the Board

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(f)

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

SUBJECT: Resolution Designating Fiscal Depository and Fiscal Agent

DEPARTMENT: Finance

CONTACT PERSON(S): Melissa Burton, Finance Officer

ATTACHMENTS: Resolution

BACKGROUND:

This resolution designates a Fiscal Depository and Fiscal Agent per N.C.G.S. § 159-31

RECOMMENDED ACTION OR MOTION:

Motion to adopt the resolution as presented

Resolution Designating Official Depository and Fiscal Agent

WHEREAS, G.S. 159-31 requires the governing board of a local government or public authority to designate one or more official depositories for the deposit of public funds; and

WHEREAS, the governing board desires to clearly identify the financial institutions authorized to hold public funds and to ensure that all such accounts are properly designated and treated as public accounts;

NOW, THEREFORE, BE IT RESOLVED by the Governing Board of Sampson County, North Carolina, as follows:

1. **Designation of Official Depository.**

The following financial institution is hereby designated as the official depository of Sampson County for the deposit of all public funds, including operating, payroll, and other authorized accounts, in accordance with G.S. 159-31:

- Truist, Clinton, NC

2. **Public Account Designation.**

All accounts maintained by or on behalf of Sampson County at the designated official depository shall be established, titled, and treated as public accounts of Sampson County.

3. **Authority to Open and Maintain Accounts.**

The Finance Officer is authorized to open, maintain, and close public accounts at the designated official depository as necessary for the conduct of Sampson County's financial operations, subject to applicable law and adopted financial policies. No account shall be opened or maintained in the name of an individual employee, officer, department, or program.

4. **Designation of Fiscal Agent.**

The following institution is designated as fiscal agent and/or trustee for the limited purpose of holding, disbursing, or administering funds in accordance with bond documents, trust agreements, or other governing instruments, and not as an official depository for general operating funds:

- Regions Bank, Jacksonville, FL

This designation is limited to the specific purposes authorized by applicable agreements and law.

5. **Compliance with State Requirements.**

Public funds shall not be deposited in any institution other than those designated herein, except as otherwise permitted by law. All deposits shall comply with applicable collateralization and security requirements.

6. **Reporting.**

The Finance Officer is directed to report the names and addresses of the designated official depository to the Secretary of the North Carolina Department of State Treasurer, as required by law.

7. **Effective Date.**

This resolution shall take effect immediately upon adoption and shall remain in effect until amended or repealed by the Governing Board.

Adopted this 2nd day of March, 2026.

ATTEST:

C. Allen McLamb, Chairman
Board of Commissioners

Stephanie P. Fulton
Clerk to the Board

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 4

Meeting Date: March 2, 2026

<input type="checkbox"/> Information Only	<input type="checkbox"/> Public Comment
<input type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
<input checked="" type="checkbox"/> Action Item	<input type="checkbox"/> Planning/Zoning
<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

SUBJECT: Board Appointments

DEPARTMENT: Board of Commissioners

PUBLIC HEARING: No

CONTACT PERSON(S): Eric Pope, Vice Chairman

ATTACHMENTS: Recommendation Letter

BACKGROUND:

- Due to health issues, Mary Brown is no longer able to serve on the Mid-Carolina Aging Advisory Council. The Council recommends Anthony Bennett to fill this older, consumer position on the Aging Advisory Council.

RECOMMENDED ACTION OR MOTION:

Motion to approve the appointees as recommended



February 6, 2026

TO: Stephanie Shannon, Clerk to the Board

FROM: Tracy Honeycutt, Aging Services Director

SUBJECT: Mid-Carolina Aging Advisory Council

Due to health issues, Mary Brown is no longer able to serve on the Mid-Carolina Aging Advisory Council. The Council recommends Anthony Bennett to fill this older, consumer position on the Aging Advisory Council. Please add this recommendation to the Commissioner's next agenda.

Thank you for your consideration.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 5

Meeting Date: March 2, 2026

Information Only
 Report/Presentation
 Action Item
 Consent Agenda

Public Comment
 Closed Session
 Planning/Zoning
 Water District Issue

INFORMATION ONLY

Please contact the County Manager's Office if you would like additional information on any of the following:

- 2025 Communicable Disease Report
- SCHD Advisory Committee Meeting Minutes from November 17, 2025



**Board of Commissioners
Agenda Request Form**

Meeting Date:	03/02/2026				
Department:	Health				
Presenter(s):	Wanda Robinson				
Title:	Items for Review				
Type:	Action ___	Consent __	Appointment___	Info Only_X__	Other ___
Background:	<ol style="list-style-type: none"> 1. 2025 Communicable Disease Report 2. SCHD Advisory Committee meeting minutes from November 17, 2025 				
Recommended Action/Motion:					
Attachments:	CD Report, Meeting Minutes				

Sampson County Board of Health
Communicable Disease Report 2025

The Sampson County Health Department's Communicable Disease (CD) Program is responsible for the prevention, surveillance, investigation, and control of communicable diseases within the county. The program encompasses several focus areas, including general communicable diseases (such as rabies and salmonella), tuberculosis, vaccine-preventable diseases (such as pertussis/whooping cough), and sexually transmitted diseases, including HIV and syphilis.

The Communicable Disease Program is staffed by three registered nurses who are responsible for disease surveillance, reporting, case investigation, and follow-up activities. CD staff work closely with medical providers, laboratories, and the public to prevent disease transmission, manage identified cases, and ensure appropriate treatment and contact follow-up. All activities are conducted in accordance with guidance from the North Carolina Communicable Disease Branch, with required notifications made to state and local authorities as appropriate.

Program staff utilize the North Carolina Electronic Disease Surveillance System (NCEDSS), the state's electronic reporting and case management system for communicable diseases. NCEDSS is monitored daily to identify newly reported conditions and to ensure timely investigation, documentation, and follow-up for diseases affecting Sampson County residents.

COVID-19

Effective May 12, 2023, COVID-19 was removed from the list of reportable conditions under North Carolina state law (10A NCAC 41A .0101). As a result, healthcare providers and laboratories are no longer required to report individual COVID-19 cases or deaths to local health departments. However, the Health Department remains responsible for investigating and reporting COVID-19 outbreaks to the state in accordance with Rule 10A NCAC 41A .0103, consistent with other non-reportable respiratory and gastrointestinal illnesses such as influenza, RSV, and norovirus.

Sampson County CD Report 2024

Sampson County CD Report 2025

All Communicable Diseases	Totals		All Communicable Diseases	Totals
Communicable Disease			Communicable Disease	
Campylobacter Infection	14		Campylobacter Infection	16
Carbapenem-Resistant Enterobacteriaceae (CRE)	0		Carbapenem-Resistant Enterobacteriaceae (CRE)	1
COVID-19	0		COVID-19	0
COVID-19 Deaths	0		COVID-19 Deaths	0
Cryptosporidium	1		Cryptosporidiosis	0
Cyclosporiasis	3		Ehrlichiosis	0
E. coli- shiga toxin producing	2		E. coli- shiga toxin producing	2
Haemophilus influenzae, invasive	3		Haemophilus influenzae, invasive	2
Hemolytic Uremic Syndrome	1		Hemolytic Uremic Syndrome	0
Hepatitis C	53		Hepatitis C	64
Legionellosis	0		Legionellosis	3
Listeriosis	0		Meningitis, pneumococcal	1
Lyme Disease	1		Lyme Disease	0
Salmonellosis	9		Salmonellosis	17
Shigellosis	1		Shigellosis	4
Spotted Fever Rickettsiosis	2		Spotted Fever Rickettsiosis	1
Streptococcal Invasive Infection Group A	6		Streptococcal Invasive Infection Group A	1
Toxic Shock Syndrome, streptococcal	0		Toxic Shock Syndrome, streptococcal	0
Vibrio	0		Vibrio	0
Total	96		Total	112
Tuberculosis			Tuberculosis	
TB Disease Cases	2		TB Disease Cases	4
Vaccine-Preventable Disease			Vaccine-Preventable Disease	
Hepatitis A	1		Hepatitis A	1
Hepatitis B	5		Hepatitis B	3
Influenza, death	1		Influenza, death	2
Pertussis	1		Pertussis	49
Total	10		Total	59
Sexually Transmitted Disease			Sexually Transmitted Disease	
Chlamydia	372		Chlamydia	322
Gonorrhea	100		Gonorrhea	52
HIV	7		HIV	10
NGU	1		NGU	0
Syphilis	33		Syphilis	30
PID	1		PID	4
Total	514		Total	418
TOTAL	620		TOTAL	589

SCHD Health Advisory Committee Meeting Minutes

November 17, 2025

Attendance

Members: Russell Devane, Dr. Shane Sundlie, Yire Bueno, Dan Cumbo, Leitha Lee

Non-Members: Wanda Robinson, Tamra Jones, Kory Hair, Kelly Parrish, Erin Ellis, Paul Allen, Allen Vann

- I. Call to Order: Meeting called to order by Russell Devane, Vice Chair.
- II. Invocation: Russell Devane
- III. Approval of Minutes
 - a) September 22, 2025, SCHD Health Advisory Committee Meeting Minutes. Unable to approve due to lack of quorum.
 - b) Introduction of new county manager, Allen Vann. Followed by introductions of attendees present.
- IV. 2026 Health Advisory Committee Meeting Dates: Wanda presented the 2026 Health Advisory Committee Meeting Dates. Wanda recalled that the holiday will be the third Monday of January therefore, we can move the meeting up to January 12th or down to January 26th. Wanda stated that she would likely move it to January 26th to not conflict with other meetings, but she will send something out. Wanda explained to Mr. Vann that this advisory board meets every other month, which was decided years ago by the board. Wanda also stated that the Board of Commissioners delegated Dangerous Dog Hearings to this committee as well which meets as necessary.
- V. Financial
 - a) Monthly Update: Tamra Jones reviewed the activity summary. No questions from committee members. Activity numbers are consistent although we are short a provider as well as three clinic nurses. We are a little down in MH, CMARC and CMHRP revenues but we hope to see a turnaround in that as we are at the 6-month mark. EH is up from where it was at this time last year. See attached update for details.
 - b) FISCAL Revenue/Expenditure Report: Tamra Jones reviewed the report. Expenditures are in the current month. The revenue is the previous month. No questions from the committee members. Tamra also discussed the summary from 2024-2025 because once the fiscal year closes out, she brings the summary for the board to review. See attached report for additional information.

- c) Collections Update: Tamra reported that she is working on sending unpaid balances to collections to recoup funding. She states that she has to have the patient's social security number to send them to collections and not all of our patients have this information. However, there are some patients who do have one but did not give it to us during check-in. To attempt to correct this, we have added this question to a form for the patient to complete at check-in. Mr. Vann voiced appreciation of this work to collect the unpaid balances.
- d) United Way Grant: the health department will reapply for these funds to assist with our BCCCP patients seeking mammograms and pap smears who are under- and uninsured. We will request \$7,000.
- e) Community Health Grant: the health department will reapply for these funds to assist with our uninsured population.

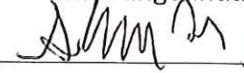
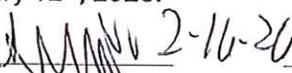
VI. Health Directors Report

- a) Vacancies: The following positions are vacant at the Health Department:
 1. PHN II TB/CD
 2. PHN II Family Planning
 3. PHN III Adult Health/Preparedness
 4. Advance Medical Provider
 5. Foreign Language Interpreter WIC
 6. Environmental Health Program Specialist
- b) WIC Update: Erin Ellis shared an update related to the federal shutdown and potential threat to the WIC department. WIC was able to remain open and provided services to the clients without interruption. Erin reminded members that WIC funding is 100% federally funded without county contribution. Erin also shared the economic impact that WIC clients bring to the county. Although the money is given to clients, they buy from local stores which returns the money to our county.
- c) Health Advisory Committee Members: Wanda Robinson requested recommendations for Health Advisory Committee members. Recommendations will be discussed at the next meeting.

VII. Public Comment: No members of the public attending this meeting.

VIII. Adjournment: Meeting adjourned by Russell Devane, Vice Chair.

Next meeting January 12th, 2026.

 Dr. Shane Sundlie, Chair Date 2-16-26 Wanda Robinson 2/17/26 Secretary Date