



Sampson County Health Department Advisory Committee Agenda February 16, 2026

- I. Call to Order**
- II. Invocation**
- III. Induction of New Member**
- IV. Election of Chair**
- V. Election of Vice-Chair**
- VI. Approval of Minutes**
 - a) November 17, 2025, meeting minutes*
- VII. Environmental Health Update**
- VIII. Measles Update**
- IX. Communicable Disease Report**
- X. Financial:**
 - a) Monthly Update
 - b) FISCAL Revenue/Expenditure Report
 - c) CPT Code Update
 - d) AA 403 – New WIC Funds - \$2,695
 - e) AA 452 – New BCCCP Funds - \$4,875
- VIII. Health Directors Report**
- IX. Public Comment**
- X. Adjournment**

*Requires Board approval